



**Special Joint Meeting of the Tuolumne-Stanislaus  
Integrated Water Management Authority  
Watershed Advisory Committee and Joint Powers  
Authority Board**

**LOGISTICS:** Wednesday November 2, 2022  
9:00 a.m. – 11:00 p.m.

**LOCATION:** Tuolumne County Board of  
Supervisors Chambers  
2 South Green Street, Sonora

IN PERSON  
And  
Online  
Access

**T-STAN IRWMA PURPOSE:**

To implement the Integrated Regional Water Management Plan for the Upper Tuolumne, Upper Stanislaus, and Little John Creek Watersheds

**MEETING GOALS:**

- Approval of the Regional Turf Replacement Project for inclusion in the Urban Drought Relief Grant application
- Agreement on projects to include in the Urban Drought Relief Grant application

Video call link: <https://meet.google.com/jpr-kpmg-gqy>

Or dial: +1 240-356-1440 PIN: 298 356 913#

T-S IRWMA Website [www.tstan-irwma.org](http://www.tstan-irwma.org)

Brown Act Resource Guide

<https://www.cacities.org/UploadedFiles/LeagueInternet/86/86f75625-b7df-4fc8-ab60-de577631ef1e.pdf>

TIME	AGENDA ITEM	PRESENTER(S)
5	I. JPA & WAC Meeting Opening	Chair Ringen Carolyn Lott
5	II. Public Comment	Chair
15	III. Presentation of the Regional Turf Replacement Project to Include in the Urban Drought Relief Grant Package to be Submitted by the IRWMA	Lindsay Mattos
5	IV. <b>Board Discussion and Possible Action:</b> Approve the Regional Turf Replacement Project for inclusion in the Urban Relief Grant Package to be submitted by the IRWMA	Chair Ringen
80	V. Work Session to Determine Non-Turf Replacement Projects to Include in the Urban Drought Relief Grant Package to be Submitted by the IRWMA	Lindsay & Carolyn
5	VI. <b>Board Discussion &amp; Possible Action:</b> Approve the additional list of projects for inclusion in the Urban Drought Relief Grant Application to be submitted by the IRWMA	Chair Ringen
5	VII. Other	All
5	VIII. Wrap Up/Next Agenda-Suggestions/ Adjournment	

TIME	AGENDA ITEM	PRESENTER(S)
	Next WAC and Board Meetings November 16, 2022	Carolyn

**\*Materials sent in advance. Please bring your own copies of materials if you wish to refer to them during the meeting.**

**\* Agenda**

**\* Urban Drought Relief Grant Summary**

**\* Urban Drought Relief Grant PSP**

**\* Turf Replacement Summary**

**Note: Project Worksheets Sent Separately**

**For information on grant opportunities, please visit the funding page of the IRWMA website.**

**Action may be taken on any agendized item.**

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Administrator Lindsay Mattos at (209) 984-0500. Notification 48 hours prior to the meeting will enable the IRWMA to make reasonable arrangements to ensure accessibility to this meeting (28CFR35.102-35.104 ADA Title II)*